



Make Checks payable to:
Prairie Arts Festival

Mail to:
746 East Broad Street
West Point, MS 39773

Contact information:
Office: 662-494-5121
Facebook

Lisa Klutts, Director
lklutts@westpointms.org
Cell: 662-295-4630

Dear Kids Town Vendor:

The 39th Annual Prairie Arts Festival will be held this year September 2, 2017, in downtown West Point, MS. We hope you will want to come back again this year and participate as a vendor in Kids Town.

Please find enclosed this year's application. Please pay particular attention to the space requirements for your booth or set-up, your electrical needs, as well as a copy of your current general liability insurance. Again this year the fee to set up is \$60 as an arts and craft vendor or \$200 for games and rides. Electricity is an additional \$10. For games/rides we do not take a percentage of your sells or use a ticket system, but instead the flat \$200 fee is all that is required to pay for the day.

The Prairie Arts Festival Committee is looking forward to another great year, and we hope you will decide to participate with us again. Please give us a call if you have any questions or need additional information. Thank you.

Lisa Klutts,
Chairman
Prairie Arts Festival



39th Annual Prairie Arts Festival

Saturday, September 2, 2017

Kid's Town Vendor Information

Kid's Vendor - \$60

Rides with ticket sales - \$200

Electricity for both type of vendors \$10

Name: _____

Business Name: _____

Address: _____

City: _____

State: _____ Zip Code: _____

Cell Phone at Festival: _____

E-mail: _____

Make Check Payable to:
The Prairie Arts Festival

Mail to:
The Growth Alliance
746 East Broad Street
West Point, MS 39773

Phone: 662-494-5121
Facebook

lklutts@westpointms.org

Lisa Klutts, Director
Community Development and
Main Street
Prairie Arts Festival Coordinator

*Attach copy of current general liability insurance showing the policy is current if you are a \$200 vendor with rides, mechanical bull, bungee jump, etc.

Name of each activity you plan to bring with space requirements for each: _____

**INCLUDE PHOTOS or email to lklutts@westpointms.org
If you are a returning vendor you do not have to send photos for acceptance, however new photos are nice to use in promoting the event and your booth.**

Electricity requirements – Be specific: watts/volts/amps/type of outlet

General Release:

The undersigned does hereby and forever discharge the Prairie Arts Festival, the Growth Alliance and the City of West Point of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, from any loss or damage to the undersigned's property, while in possession, supervision, or auspices of the Prairie Arts Festival, the Growth Alliance and the City of West Point's agent, representatives or employees.

Applicant Signature: _____